

Livingston County 4-H Advanced Project Recognition Application

1. To be eligible, members must be 13-19 years of age as of January 1 of the current year.
2. Members must have been enrolled for two or more years and plan to enroll in the coming year in the project area for which they are nominated. Members applying must have had project activity in the current year.
3. Members can only win a county award medal once for a project or category.
4. Members who have won the Key Club Award are no longer eligible for County Awards.
5. Reminder: 4-H members are only eligible to apply for **two** introductory county award projects, and **one** advanced **or** mastery award each year.
6. Members applying for an advanced award must have been awarded at least one connected introductory project award.
7. Forms should be neatly completed by 4-H member in ink or typed.
8. Return forms to the MSU Extension office at 2300 E. Grand River, Suite 111, Howell, MI 48843 by October 15th annually.

Youth name: _____ **Club:** _____

Phone: _____ **Email:** _____

4-H Age: _____ **Years in 4-H:** _____

Award Category (the projects below Mastery):

Animal Science (Mastery)	Agriculture/ Environment (Mastery)	STEM (Mastery)	Communication Arts (Mastery)	Nutrition & Human Sciences (Mastery)	Skills for Life (Mastery)
- Animal Husbandry - Equine Science - Livestock Mastery	- Agriculture Mastery - Environmental Stewardship	- Robotics - STEM	- Communication	- Cooking Mastery - Consumer and Family Science	- Leadership - Citizenship & Civic Education - Lamp of Knowledge
			Creative & Visual Arts (Mastery)		
			- Photography Mastery - Fine Arts - Woodworking Mastery		

See the Awards Flow Chart document for related awards.

Please list all county medals you have applied for or received:

Award	Year	Awarded (yes/no)?	Award name	Year	Awarded (yes/no)?

Please list any other project areas you have participated in and years participated:

Name of project area	Years	Name of project area	Years

Do you hold any youth or teen leadership roles? Circle all that apply.

☐ Club Officer
☐ Club Project Leader
☐ Club Project Helper
☐ Committee Member/Representative

☐ Teen Ambassador
☐ Teen Leader
☐ Committee Officer
 Other: _____

Briefly describe your leadership experience and responsibilities: _____

Do you hold any leadership positions with other organizations? (School, Scouts, etc.) Briefly describe your responsibilities: _____

Award Category

List the events or activities you have participated in that support your Award Category project area.
Include the year or years in which participated.

Event or Activity Name	Years of Participation

List your **local** achievements in this project area below. This should include fair achievements, local shows or events, and academic achievements.

Event Name	Award Received	Years awarded

List your **statewide or national** achievements in this project area below. This can include state awards, statewide events and shows, and the state fair.

Event Name	Award Received	Years awarded

Briefly describe any notable challenges you have faced in this project area: _____

Briefly describe any personal goals you have for this project area: _____

Is there anything else we should know about your experiences with this 4-H Project area?: _____

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Your 4-H Story

Please share your 4-H experiences related to the award project area. Include how you have helped others and the knowledge you have gained as it relates to your award area. You may attach additional pages if necessary.

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Applicant Signature: _____ **Date:** _____

Project or Club Leader Name: _____

Leader comments and recommendation are required for Advanced & Mastery Awards.